## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

## FORM CTA PG 1

| See   | CTA Instruction Guide for detailed instructions.  | 1 Total pages filed:               |
|---|---|------------------------------------|
| 2 CANDIDATE<br>NAME   | MS/MRS(MR) FIRST MI DAVID   | OFFICE USE ONLY                    |
| NAME  |   | Filer ID #                         |
|   | NICKNAME LAST SUFFIX  505 A   | Date Received                      |
|   | 303 #   | AUG 1 3 2025                       |
| 3 CANDIDATE<br>MAILING  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  9411 HINDÍ SAN ANTONIO TA   |                                    |
| ADDRESS   | 7411 HINDI SAN ANIONIO 14<br>78224  | Date Hand delivered to Destruction |
|   |   | Date Hand-delivered or Postmarked  |
| 4 CANDIDATE<br>PHONE  | AREA CODE PHONE NUMBER EXTENSION  | Receipt# Amount \$                 |
| THORE   | (210) 332.3546  | Date Processed                     |
| 5 OFFICE<br>HELD<br>(if any)  | N/A   | Date Imaged                        |
| 6 OFFICE<br>SOUGHT<br>(if known)  | BOARD OF Director District 1  |                                    |
| 7 CAMPAIGN<br>TREASURER   | MS/MRS/MR) FIRST MI NICKNAME  DAVID SOSA  | LAST SUFFIX                        |
| NAME  | 3034  |                                    |
| 8 CAMPAIGN<br>TREASURER   | STREET ADDRESS; APT / SUITE #; CITY;  | STATE; ZIP CODE                    |
| STREET<br>ADDRESS   | 9411 HINDI SAN Antonio Tx 7   | 8224                               |
| (residence or business)   |   |                                    |
| 9 CAMPAIGN<br>TREASURER   | AREA CODE PHONE NUMBER EXTENSION  |                                    |
| PHONE   | (210) 332.3546  |                                    |
| 10 CANDIDATE SIGNATURE  I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code. |   | exas Government Code.              |
|   |   | a required by title 1E of          |
|   | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.                        |                                    |
|   | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                                    |
|   | Dul Son   | 8/13/25                            |
|   | Signature of Candidate  | Date Signed                        |
| GO TO PAGE 2  |   |                                    |